

# Fillmore City



*Utah's First Capital*

**MAYOR**  
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. [www.fillmorecity.org](http://www.fillmorecity.org)

**CITY COUNCIL**  
Michael D. Holt  
N. Wayne Jackson  
Eric R. Jenson  
Deborah S. Oeppinger  
Michael K. Rhinehart

## CITY COUNCIL MEETING AGENDA

City Council Chambers • 75 West Center, Fillmore, Utah  
Tuesday June 2, 2015 6:30 PM

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

### ADMINISTRATIVE BUSINESS

- Approve minutes of the previous meeting
- Approve purchase orders, payroll and payment of bills
- Licenses and permits

### COMMUNICATIONS AND REQUESTS

- Law Enforcement report
- Fire Department report
- Millard County Commission report

### BUDGET HEARINGS

**6:50 PM** Accept public comment on the proposed amendments to the city operating budgets for Fiscal Year ending June 30, 2015


**7:00 PM** Accept public comment on the proposed city operating budgets for Fiscal Year Ending June 30, 2016

### OTHER BUSINESS BROUGHT BEFORE COUNCIL

- Ratify \$400 donation each for Kamille Christensen and Bailey Martinez to attend Washington DC FFA Leadership Conference
- Continuing discussion on splash pad
- Possible approval of Memorandum of Understanding with Millard County for the construction and operation of a splash pad
- Act on Planning Commission recommendation for zoning ordinance amendment for child daycare centers conducted in the providers dwelling and to remove cross ties to home occupation conditional use for child care centers and child care facilities
- Discussion on request to hold drag race at airport

### COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

Date: June 1, 2015

  
Eugene R. Larsen, Mayor

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3) working days prior to the meeting.*

### CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 1<sup>st</sup> day of June 2015 Kevin W. Orton, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)